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₹200 ₹200

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GOVERNMENT OF KERALA
e-Stamp

e-Stamp Serial Number : 202526000008777885 Verification Code : 525555584V

Govt. Reference No.(GRN)	: KL051912760202526E
Purpose	: Affidavit
Amount of Stamp Paper Purchased in Numeral	: ₹ 200
Amount of Stamp Paper Purchased in Words	: Rupees Two Hundred
Stamp Paper Purchased on	: 23/03/2026 10:58:30
First Party Name	: MOHAMMED ALI FATHAH B M
First Party Address	: S/O BANGARA MOHAMMED BADUSHA MANZIL K K RD SANTHOSH NAGAR ALAMPADY CHENGALA KASARAOD
Second Party Name	: RETURNING OFFICER
Second Party Address	: KASARAGOD ASSEMBLY CONSTITUENCY KASARAGOD
Vendor Code & Name	: 20022240 - DILEEP KUMAR H
Treasury Code & Name	: 2002 - Sub Treasury, Kasaragod

Please write or type below this line

NOTARY
SWARNALATHA S.
Kasaragod Dist. (Kerala)
5(404) 2005-NC
Reg. No. 3862
Exp. 01/03/2027
GOVT OF INDIA

FORM 26
(See Rule 4 A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION

TO THE KERALA LEGISLATIVE ASSEMBLY FROM KASARAGOD CONSTITUENCY

SWARNALATHA S.
ADVOCATE & NOTARY
KASARAGOD (KERALA)

This can be verified by https://estamp.treasury.kerala.gov.in/index.php/estamp_search using e-Stamp Serial Number and Verification Code.

In case of any discrepancy, please inform the competent authority.

DILIP KUMAR. H,
COURT STAMP VENDOR
KASARAGOD

PART – A

I, Mohammed Ali Fathah B M , Son of Rukhiya , Aged 47 years, resident of Badusha Manzil , K K Road , Muttahody Village, Alampady Post, Kasaragod district, Keralam - 671 123 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

(1) I am contesting as an **independent Candidate**

(2) My name is enrolled in **002- Kasaragod , Kerala** (Name of the constituency and the State), at Serial No 304 in Part No. 129 My contact telephone number is **9746646664** and my email id (if any) is **kingbangara@gmail.com** and my social media account(s) (if any) is /are

(i). facebook : htpps://www.facebook.com/fathah bangara

(ii) Whatsapp : 9746646664

(iii) Instagram : fathah_bangara

(4) **Details of Permanent Account Number (PAN)* and status of filing of Income Tax return**

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Sl. No	Names	PAN	The financial year for which the last Income-tax return has been field	Total income Shown in Income Tax Return (in Rupees) for the last five Financial Years (as on the 31st March)
1	**Self : Mohammed Ali Fathah B M**	**ANKPM8002H**	**2020-2021 (Not filed)**	**Not applicable**
			2021-2022 (Not filed)	**Not applicable**
			2022-2023 (Not filed)	**Not applicable**
			2023-2024 (Not filed)	**Not applicable**
			2024-2025	**Rs. 5,00,000/-**
2	**Spouse : YASMIN M K**	**AQBPY6969K**	**Not Filed**	**Not applicable**
3	**HUF (If Candidate is Karta/Coparcener)**	**Not Applicable**	**Not Applicable**	**Not applicable**
4	**Dependent-1 MOHAMMED RAIF F B**	**No PAN Allotted**	**Not filed**	**Not applicable**
5	**Dependent-2 MUHAMMED RAFAN F B**	**No PAN allotted**	**Not filed**	**Not applicable**
6	**Dependent-3**	**Nil**	**Nil**	**Nil**

Note :- It is mandatory for Pan holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

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(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) OR (ii)below |

(ii) The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, the tick this alternative and score off alternative (i) above and give details of all pending cases in the Table Below)

Table

(a)	FIR No. with name and address of Police Station concerned	**Not applicable**	**Not applicable**
(b)	Case No. with Name of the Court	**Not Applicable**	**Not applicable**
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)	**Not Applicable**	**Not applicable**
(d)	Brief description of offense	**Not Applicable**	**Not applicable**
(e)	Whether charges have been framed (mention YES or NO)	**Not Applicable**	**Not applicable**
(f)	If answer against (e) above is YES, then give the date on which charges were framed	**Not Applicable**	**Not applicable**
(g)	Whether any Appeal/Application for revision has been field against the proceedings (Mention YES or NO)	**Not applicable**	**Not applicable**

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(6) Cases of conviction

(i) I declare that I have not been convicted or any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below) **Not Applicable**

(a)	Case No.	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(b)	Name of the Court	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(d)	Brief description of offence for which convicted	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(e)	Dates of orders of conviction	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(f)	Punishment imposed	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(h)	If answer to (g) above is YES, give details and present status of appeal	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**

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(6A) I have given full and up-do-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICATION IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]

Note: 1. Details should be entered clearly and legibly in BOLD letters.

2. Details to be given separately for each case under different columns against each item.

3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

4. Additional sheet may be added if required.

5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my Spouse and all dependents:

A. Details of movable assets :

Note: 1. *Assets in joint name indicating the extent of joint ownership will also have to* be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to be candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

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Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	Cash in hand	**Rs.22,000/-**	**Rs.2,000/-**	**Not applicable**	**Nil**	**Nil**
(ii)	Details of deposit in Bank accounts (FD Rs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-banking Financial Companies and Cooperative societies and the amount in each such deposit	**IDBI BANK KASARAGOD BRANCH** **ACCOUNT No. 0450104000033114 .Rs.20000/-** **ICICI Bank Kasaragod Branch . Account number: 022001511454 .Rs.1000/-** **SOUTH INDIAN BANK** **Account number: 0321053000015390** **0 balance**	**STATE BANK OF INDIA KASARAGOD BRANCH** **ACCOUNT No.** **39601438422.** **Rs.2000/-**	**Not applicable**	**Nil**	**Nil**
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	**Nil**	**Nil**	**Not applicable**	**Nil**	**Nil**
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	**NIL**	**Nil**	**Not applicable**	**Nil**	**Nil**
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	**Nil**	**Nil**	**Not applicable**	**Nil**	**Nil**
(vi)	Motor Vehicles/ Aircrafts /Yachts/Ships (Details of Make. registration number etc. year of purchase and amount)	**NIL**	**NIL**	**Not applicable**	**NIL**	**Nil**
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	**NIL**	**Gold – 40 grams Worth Rs. *6,00,000.00***	**Not applicable**	**Nil**	**Nil**
(viii)	Any other assets such as value of claims/interest	**Nil**	**Nil**	**Not applicable**	**Nil**	**Nil**
(ix)	**Gross Total Value**	**43000/-**	**6,02,000/-**	**Not applicable**	**Nil**	**Nil**

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B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S.L. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2
(i)	**Agricultural Land** Location(s) Survey Number(s)	***Nil***	***Nil***	**Not Applicable**	***Nil***	***Nil***
	Area (total measurement in Acres)	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Whether inherited property (Yes or No)	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Date of purchase in case of self-acquired property	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Nil**	**Not Applicable**
	Cost of Land (in case of purchase) at the time of Purchase	**Not applicable**	**Nil**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Any investment on the land by way of development, constructions etc.	**Nil**	**Nil**	**Not Applicable**	**Nil**	**Nil**
	Approximate current market valuc	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(ii)	**Non-Agricultural Land** Location (s) Survey Number (s)	**Muttahody Village** **Survey No 281 / 2G2PT3**	**Muttahody Village** **Survey No 281 / 2G2PT3**	**Not applicable**	**Nil**	**Nil**
	Area (total measurement in sq. ft)	**06.77 Ares (Joint property along with Wife)**	**06.77 Ares (Joint property along with husband)**	**NA**	**Nil**	**Nil**
	Whether inherited property (Yes or No)	**No**	**No**	**NA**	**Nil**	**Nil**
	Date of purchase in case of self – acquired property	**22-02-2007**	**26-03-2024**	**NA**	**Nil**	**Nil**
	Cost of Land (in case Purchase) at the time of Purchase	**Rs. 51,000/-**	**Rs. 13,00,000/-**	**NA**	**Nil**	**Nil**
	Any investment on the land by way of development, construction etc.	**YES**	**YES**	**NA**	**Nil**	**Nil**
	Approximate current market value	**20,00, 000/-**	**Rs. 20,00,000/-**	**NA**	**Nil**	**Nil**

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(iii)	**Commercial Buildings** (including apartments) -Location (s) -Survey number (s)	Nil	Nil	NA	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	Nil	NA	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	NA	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	NA	Nil	Nil
	Date of purchase in case of _ self- acquired property	Nil	Nil	NA	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	NA	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	NA	Nil	Nil
	Approximate current market value	Nil	Nil	NA	Nil	Nil
(iv)	**Residential Buildings** (including apartments): -Location (s) -Survey number (s)	**Muttahody Village** **Survey No 281 / 2G2PT3** **DOOR NO 305A/ 11 CHENGALA GRAMA PANCHAYATH AT MUTTAHODY**	**Muttahody Village** **Survey No 281 / 2G2PT3** **DOOR NO 305A/ 11 CHENGALA GRAMA PANCHAYATH AT MUTTAHODY**	NA	Nil	Nil
	Area (Total measurement in sq. ft.)	**3386.59 square feet**	**3386.59 square feet**	NA	Nil	Nil
	Built-up Area (Total Measurement in sq. ft.)	**3386.59 SQUARE FEET**	**3386.59 SQUARE FEET**	NA	Nil	Nil
	Whether inherited property (Yes or No)	No	No	NA	Nil	Nil
	Date of purchase in case of self-acquired property	**22-02-2007**	**26-03-2024**	NA	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	**Rs. 51,000/-**	**Rs. 13,00,000/-**	NA	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	NA	Nil	Nil
	Approximate current market value	**Rs. 20,00,000/-**	**Rs. 20,00,000/-**	NA	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	NA	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	**Rs.20,00,000/-**	**Rs. 20,00,000/-**	NA	Nil	Nil

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(8) I give herein below the details of liabilities/dues to public financial institutions and government: -

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	**Loan or dues to Bank/financial institution(s)** Name of the Bank or financial institution, Amount outstanding, Nature of Loan	**Nil**	**Nil**	**NOT APPLICABLE**	**Nil**	**Nil**
	Loan or dues to any Other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	**Nil**	**Nil**	**NOT APPLICABLE**	**Nil**	**Nil**
	Any other liability	**Nil**	**Nil**	**NOT APPLICABLE**	**Nil**	**Nil**
	Grand total of liabilities	**Nil**	**Nil**	**NOT APPLICABLE**	**Nil**	**Nil**

(ii)	**Government dues:** Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely: - (i) The address of the Government accommodation: **Not Applicable** (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and d) telephone charges as on nil (date) **Not Applicable** (the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].	Yes / No (Pl. Tick the appropriate alternative)

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		Note -- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.				
(iii)	Dues to department dealing with government transport (including aircrafts and helicopters)	**Nil**				
		Self	Spouse	HUF	Defendant -I	Dependent -II
(iv)	Income tax dues	**Nil**	**Nil**	**NOT APPLICABLE**	**Nil**	**Nil**
(v)	GST Dues	**NOT APPICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(vi)	Municipal/Property tax dues	**Nil**	**Nil**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(vii)	Any other dues	**Nil**	**Nil**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(viii)	Grand total of all Government dues	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**

(9) Details of profession or occupation:

(a) Self Coolie work

(b) SPOUSE **Housewife**

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(9A) Details of source(s) of income:

(a) Self : Coolie work income

(b) SPOUSE **NIL**

(c) Sources of income, if any, of dependents - NIL

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate **NIL**

(b) details of contracts entered into by SPOUSE **NIL**

(c) details of contracts entered into by dependent **NIL**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NIL**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NIL**.

(f) details of contracts entered into by private companies in which candidate or spouse or dependents have Share **NIL**

(10) My educational qualification is as under: -

VHSE Course, completed 1996 in GMVHSE , Thalangara

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidates	Shri. Mohammed Ali Fathah B M		
2	Full postal address	Son of Rukhiya , Aged 47 years, resident of Badusha Manzil , K K Road , Muttahody Village , Kasaragod district, Keralam - 671 123		
3	Number and name of the constituency and State	**002- Kasaragod , Keralam**		
4	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent		
5	Total number of pending criminal cases	**Nil**		
6	Total number of cases in which convicted	Nil		
7		**PAN of**	Year for which last income Tax return filed	Total income shown
	(a)Candidate	**ANKPM8002H**	**2024-2025**	**Rs. 5,00,000/-**
	(b)Spouse	**AQBPY6969K**	**Not Filed**	**Nil**
	(c)HUF	**Not Applicable**	**Not Applicable**	**Not Applicable**
	(d)Dependents	**1) PAN Not allotted** **2) PAN Not Allotted**	**Not Filed**	**Nil**

8 Details of Assets and Liabilities (including offshore assets) in Rupees

	Description	Self	Spouse	HUF	Dependent-I	Dependent- I	Dependent- II
A	Movcable Assets (Total valuc)	**NIL**	**Rs.600000/-**	**NA**	**Nil**	**NIL**	**NIL**
B	Immovable Assets	**Rs. 20,00,000/-**	**Rs. 20,00,000/-**	**NA**	**NA**	**NA**	**NA**
	1) Purchase Price of self-acquired immovable property	**51,000/-**	**13,00,000/-**	**NA**	**Nil**	**Nil**	**Nil**
	2) Development/ construction cost of immovable property after purchase (if applicable)	**Rs. 20,00,000/-**	**Rs. 20,00,000/-**	**NA**	**Nil**	**Nil**	**Nil**
	3) Approximate Current market price - (a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	Rs. 20,00,000/-	**Rs. 20,00,000/-**	**NA**	**Nil**	**Nil**	**Nil**

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	Liabilities							
	Government dues (Total)	**Nil**	**Nil**	**NA**	**Nil**	**Nil**	**Nil**	**Nil**
	Loans from Bank, Financial Institutions and others (Total)	**Nil**	**Nil**	**NA**	**Nil**	**Nil**	**Nil**	**Nil**
10	Liabilities that are under dispute							
	Government dues (Total)	**Nil**	**Nil**	**NA**	**Nil**	**Nil**	**Nil**	**Nil**
	Loans from Bank, Financial Institutions and others (Total)	**Nil**	**Nil**	**NA**	**Nil**	**Nil**	**Nil**	**Nil**

11. Highest educational qualification:

VHSE Course, completed 1996 in GMVHSE , Thalangara

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/College/University/ and the year in which the course was completed)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a)there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified At **Kasaragod** this the **23rd** day of **March 2026**

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

NOTARY GOVT OF INDIA SWARNALATHA S. SPECIAL ADHESIVE RUPEES ONE HUNDRED

Already affirmed and signed before me on 23rd day of March 2026 in my office at Kasaragod.

SWARNALATHA S.
ADVOCATE & NOTARY
KASARAGOD (KERALA)

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